



# Craft Vendor Application

(for Saturday July 7th only)

**Make checks payable/send to:**

Gordon Good Neighbor Days  
 PO Box 33  
 Gordon WI 54838-033  
*Contact Jesse Smith:*  
 218-464-7658

Name (Exhibitor/Business) \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

**Friday July 6th 8AM – 2PM NO FEE (donations are welcome)**

*The Gordon Good Neighbor Days 10th Annual flea market and rummage sale.*

Bring your own tables. NO ELECTRIC. No sign up necessary, first arrivals will get their choice of spots in the parking area between the town hall and the American Legion. All vehicles must be moved by 2pm, unless you have previously arranged to stay longer with Linda Rosin. We host a street Dance on Friday so don't expect to leave your truck in place!

**Saturday July 7th 9AM – 5PM**

**Vendor Day for crafts and displays**

*Generally crafters arrive by 8am and start packing up around 4:30 or 5pm. You will receive a call or letter closer to the event about your assigned space number*

Items to be displayed or sold are: \_\_\_\_\_

Vendor Space Fee: \_\_\_\_\_ ea. 12ftx15ft space(s) at \$30.00 each = \$ \_\_\_\_\_

If you need a 20amp outlet for your craft please add \$20 per outlet \_\_\_\_\_ 20 amp @ \$20 = \$ \_\_\_\_\_

**Total submitted \$ \_\_\_\_\_**

**Hold Harmless Indemnity**

Each exhibitor must take provision of safeguarding of his/ her own property from the time they are placed on site until they are removed. The promoter will not be responsible for, and or guarantee to exhibitor, the safety of exhibit and booth against fire, theft, accident or loss or injury whatsoever. It is agreed that the exhibitor shall assume all liability for damage to exposition facility by reason of his/her exhibit, and shall indemnify and hold harmless the promoter.

Waiver: I hereby release the Town of Gordon, Gordon Good Neighbor Days committee, and any and all affiliated parties from any liability for injuries or damage incurred by myself, members of my party or my property as a direct or indirect result of my participation in this event.

Signature \_\_\_\_\_ Date: \_\_\_\_\_ Responsible person \_\_\_\_\_

**Vendor Application must be received on or before June 15, 2018 with payment to be valid**