

**GORDON RECREATION COMMITTEE MEETING AGENDA**

**NOVEMBER 7, 2018 6 PM BUCKHORN**

**WINTERFEST**

**CALL TO ORDER:**

**PRESENT:**

**APPROVAL OF MINUTES:**

**TREASURERS REPORT:**

**NEW MEMBERS/CHAIRS:**

**ADVERTISING:**

**BEER/ICE:**

**BAND:**

**SNOWMOBILE SHOW:**

**DONATIONS:**

**AUCTION PRIZES:**

**WINNER PRIZES:**

**MENU:**

**VOLUNTEERS:**

**SPONSORSHIP POSTERS:**

**SIGN UP SHEETS:**

**CLEAN UP CREW:**

**OTHER ACTIVITIES:**

**CITIZEN COMMENTS:**

**NEXT MEETING:**

**MOTION TO ADJOURN:**