

GORDON-WASCOTT EMS  
14511 S US Hwy 53  
Gordon, WI 54838  
Business Meeting Agenda

August 8, 2018

- I. Call to order @ 18:30
- II. Approval of minutes from 7/10/2018
- III. Treasurer Report
- IV. Director/Assistant Director
- V. Guest speaker/New members
- VI. Town Board
  - a. Denny Kline-Gordon
  - b. James Boughner-Wascott
- VII. New Business
  - a. Bridge courses
  - b. Head count for Water Rescue training
- VIII. Old Business
  - a. Recruitment Committee
  - b. Husky game
  - c. Narcan
  - d. Computers for Rigs
  - e. Rip and Run times
  - f. Active 911
  - g. Food and Fun
  - h. Septic
- IX. Maintenance
- X. Training
  - a. September
- XI. Fire Chiefs Reports:
  - a. Mike-Gordon
  - b. Tom-Wascott
- XII. Equipment and/or Supplies needed
- XIII. Doctor McCann's Report: This is a closed session for run review and/or training according to SS19.85(1)(F)
- XIV. Adjournment

Submitted by Stacey Vig, Assistant Director/Treasurer, Gordon-Wascott EMS

Posted at: Gordon Town Hall, Wascott Town Hall, Gordon Fire Hall, Wascott Fire Hall, Stop-a-Sec and ICO.

Posted by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_