

**GORDON-WASCOTT EMS**  
**14511 S US Hwy 53,**  
**Gordon, WI. 54838**  
**Business Meeting Agenda**

**February 14, 2018**

**Agenda: Regular Monthly Business Meeting**

- I. Call to order @ 18:30
- II. Approval of minutes from 01/10/2018
- III. Treas. Report, Donations
- IV. Director / Assist. Director
- V. Guest speaker / New Members
- VI. Town Board :
  - a. Denny Kline Gordon
  - b. James Boughner Wascott
- VII. New Business
  - a. Enbridge Grant- received
    - i. Needs for this year's grant
  - b.
- VIII. Old Business
  - a. Banquet - Betty
- IX. Maintenance (Brian E)
  - a.
- X. Training (Brandon K)
  - a. Self Defense Class : February 25 2018 (Sunday) 9-12
  - b. ALICE training - March
- XI. Fire Chiefs Report: Mike C , Gordon / Tom M , Wascott
- XII. Equipment and/or supplies needed
- XIII. Doctor McCann's Report : This session a closed session for run review and/or training according to ss19.85(1)(f )
- XIV. Adjournment

Submitted By: Betty Ebert, Director Gordon-Wascott EMS

Posted at Gordon Town Hall, Wascott Town Hall, Gordon Fire Hall, Wascott Fire Hall, Stop-a-Sec, and ICO, Posted

by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_