

**GORDON-WASCOTT EMS**  
**14511 S US Hwy 53**  
**Gordon, WI 54838**  
**Business Meeting Agenda**

**March 8, 2017**

**Agenda: Regular Monthly Business Meeting**

- I. Call to order @ 18:30
- II. Approval of minutes from 01/11/2017
- III. Treas. Report, Donations
- IV. Director / Assist. Director
- V. Guest speaker / New Members
- VI. Town Board :
  - a. Denny Kline Gordon
  - b. James Boughner Wascott
- VII. New Business
  - a. LP 1000's updates
  
- VIII. Old Business
  - a. Draw-up Epi
  - b. In-house training
  - c. Redoing Bylaws and Job description's
  
- IX. Maintenance (Brian E)
- X. Training (Brandon K)
  - a. March 22<sup>nd</sup> DNR Wildland Fire training 18:00
- XI. Fire Chiefs Report: Mike C , Gordon / Tom M , Wascott
- XII. Equipment and/or supplies needed
- XIII. Doctor McCann's Report : This session a closed session for run review and/or training according to ss19.85(1)(f )
- XIV. Adjournment

Submitted By: Stacey Vig, Assistant Director/Treasurer Gordon-Wascott EMS

Posted at Gordon Town Hall, Wascott Town Hall, Gordon Fire Hall, Wascott Fire Hall, Stop-a-Sec, and ICO, Posted

by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_